

## Housing Authority of the City of Salem

Commissioner \_\_\_\_\_ presented the following resolution

Commissioner \_\_\_\_\_ seconded the following resolution

### RESOLUTION AUTHORIZING SALE OR DISPOSTION OF PERSONAL PROPERTY PURSUANT TO N.J.S.A. 40A:11-36

**WHEREAS**, the Housing Authority of the City of Salem (hereinafter referred to as "SHA"), pursuant to *N.J.S.A. 40A:11-36* may by resolution dispose of vehicles without the need to advertise for bids when making such sales; and

**WHEREAS**, the SHA acquires vehicles as required in the administration and public service of its organization; and

**WHEREAS** the SHA is authorized to dispose such inoperable vehicles in accordance with state and local laws: and

**WHEREAS**, five (5) vehicles are inoperable and attached as Exhibit "A; and

**NOW, THEREFORE, BE IT RESOLVED**, that the SHA Board of Commissioners authorizes the Executive Director to disposed of inoperable vehicles

**BE IT FURTHER RESOLVED** that the Board of Commissioner pursuant to *N.J.S.A. 40A11-36* their designee is authorized to dispose of five (5) inoperable vehicles.

VOTE	YES	NO	ABSENT	ABSTAIN
Akmad Nichols, Chair				
Kiersten Westly Henson, Commissioner				
Dawn Johnson, Commissioner				
Joyce Lewis, Commissioner				
Destiny Wood, Commissioner				

I hereby certify that the above resolution was adopted at a meeting of the Board of Commissioners of the Housing Authority of the City of Salem on the 16<sup>th</sup> day of January 2025.

Sworn to and subscribed  
Before me this  
16<sup>th</sup> day of January 2025.

\_\_\_\_\_

\_\_\_\_\_  
Marc A. Starling, Secretary

Resolution No. 2025-004 [Approving Sale or Disposition of  
Personal Property]

## **EXHIBIT A**

### **HOUSING AUTHORITY OF THE CITY OF SALEM PERSONAL PROPERTY TO SELL OR DISPOSE**

#### **FIVE (5) NON- OPERABLE VEHICLES:**

1. Ford E350 (1994)
2. GMC Truck (2004)
3. Ford Wagon SL (2002)
4. Chevy 2500 (2004)
5. Chevy 2500 (2004)